

# Richland Rod and Gun Club

P.O. BOX 337

Richland, WA 99352-0337

## APPLICATION FOR MEMBERSHIP

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip code \_\_\_\_\_ Home phone \_\_\_\_\_

email \_\_\_\_\_ Cell phone \_\_\_\_\_

The objectives of the Richland rod and gun club are:

1. To Unite sportsman in organized efforts to improve public hunting and fishing in the state of Washington by cooperation of the landowner, the sportsman and the Washington Department of Fish and Wildlife.
2. To support good management and conservation of our nation's national natural resources.
3. To instruct young sportsmen in the correct techniques of hunting and fishing, conservation, and firearm safety.
4. To promote good fellowship among sportsmen and their families by holding regular social events.
5. To promote good sportsmanship based on honesty, courtesy, and consideration for the rights of others.

I am particularly interested in the following:

- |  |  |                                       |
|--|--|---------------------------------------|
| <input type="checkbox"/> Big game            | <input type="checkbox"/> Landowner-Sportsman relations | <input type="checkbox"/> Program      |
| <input type="checkbox"/> Fish                | <input type="checkbox"/> Legislative                   | <input type="checkbox"/> Publicity    |
| <input type="checkbox"/> Upland game bird    | <input type="checkbox"/> Hunter education              | <input type="checkbox"/> Membership   |
| <input type="checkbox"/> Migratory waterfowl | <input type="checkbox"/> Habitat                       | <input type="checkbox"/> Newsletter   |
| <input type="checkbox"/> Archery             | <input type="checkbox"/> Youth activities              | <input type="checkbox"/> Scholarships |
| <input type="checkbox"/> Black powder        | <input type="checkbox"/> Dog training                  | <input type="checkbox"/> Public lands |

Include dues with this application in accordance with the following schedule.

One-year April 1 to March 31

Individual \$25

Family \$35

Three-year April 1 to March 31

Individual \$65

Family \$85

NOTE: Annual dues are payable April 1. The three-year memberships are available at substantial savings.

I hereby apply for membership in the Richland rod and gun club. Check one:

1-year Individual

1-year Family

3-year Individual

3-year Family

Applicant's Signature: \_\_\_\_\_