



Name: _____ City: _____

What do you like to do outdoors?

How do you think the next generation could help with the Conservation and Preservation of our natural resources?

(attach additional paper if needed.)

Please send entries to: rrgcharleyscorner@gmail.com or come to our General Membership Meeting to drop it off at the Richland Public Library the second (Non-Holiday) Tuesday of each month (excluding July and August) at 7 p.m. Our meetings are open and free to the public. We have a guest speaker that presents on current topics of interest for the club. Winners of the coloring/ idea contest will be featured on our club website as well as our Facebook page.

Monthly Color and Idea Contest

