



# RIGHLAND ROD & GUN CLUB

(INCORPORATED)

P. O. BOX 337  
RIGHLAND, WASHINGTON  
99352

I GIVE MY PLEDGE AS AN AMERICAN, TO SAVE AND FAITHFULLY DEFEND FROM WASTE, THE NATURAL RESOURCES OF MY COUNTRY; ITS AIR, SOILS AND MINERALS, ITS FORESTS, WATERS AND WILDLIFE. I WILL HELP EDUCATE FUTURE GENERATIONS TO BE RESPONSIBLE CARETAKERS OF THE OF AMERICA

August 2016, Volume 71 No. 8

Club Website- <http://rgclub.tripod.com/clubhome>

Club Facebook Site – [www.Facebook.com/RichlandrodandGunClub](http://www.Facebook.com/RichlandrodandGunClub)

Northwest Game Recipes Web Site – [www.northwestgamerecipes.com](http://www.northwestgamerecipes.com)

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#### 2016-2017 Officers

Richard Sharp, President	586-4790	Richard Libby, Treas.	947-0498
Ben Burdett, Vice-President	582-0103	Frank Scopa, Sec.	375-4748

#### MEETINGS AND DEADLINES

NEXT GENERAL MEETING-7 pm, Tuesday September 6th, Richland Public Library,  
955 Northgate Drive, Richland

BOARD MEETING—Tuesday, August 16th, 7:00 PM, Hunter Education Facility at Griggs in Pasco

NEWSLETTER DEADLINE - August 28th, Call Mike Estes at 509 551 9066 or

Email [rrgcsecretary@gmail.com](mailto:rrgcsecretary@gmail.com) or [secretary.rrgc@yahoo.com](mailto:secretary.rrgc@yahoo.com)

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**MEMBERSHIP AND DUES:** There are no new members for the month of July. Jennifer Gardner remains the Chair of the Membership Committee and can be reached at [JEN\\_GARDNER11@YAHOO.COM](mailto:JEN_GARDNER11@YAHOO.COM). If you have any questions regarding your length of membership, please contact Jennifer.

#### **THERE WILL BE NO AUGUST**

**MEETING:** A reminder that the RRGc function for August will be the RRGc Picnic/BBQ. More information will be provided further in the newsletter.

Ben Burdett, as the Vice-President, will now promote the general membership meetings with flyers at local sporting goods stores and the Tri-City Herald will be requested to publish a meeting announcement on the Saturday prior to the meeting. Richard Sharp has a sign board

that can be updated as to meeting dates and subjects. The sign is located at the entrance to the Hanford Area on Jadwin Avenue.

#### **COMMITTEE CHAIR REPORTS:**

**INCORPORATION COMMITTEE:** Jeff Gardner is the Chair for the committee for both our Non-Profit Status with IRA as a 501(c)(3) organization as well as our corporate status with the State of Washington. Mike Estes is working with Jeff to finalize the revised Articles of Incorporation. As a reminder, the revised Articles of Incorporation will have to be presented to and voted on by the general membership. It is anticipated that this will occur this fall. Once the Articles of Incorporation are approved by the general membership, they will have to be sent to the IRS for approval. This can take up to a year for approval.

**TREASURER'S REPORT:** Richard Libby presented the Treasurer's Report for June at the July 19th Board Meeting. The report was accepted as presented. If any members are interested in obtaining a copy of the monthly treasurer's report or would like to become involved in future Use of Funds determinations, please contact Rick at [Big\\_guy@charter.net](mailto:Big_guy@charter.net).

**HUNTERS EDUCATION:** Ron Ruth reported that the next Hunters Education Class will start on Monday, Sept. 12th and continue through Saturday, Sept. 17th with Range Day on Saturday, Sept. 17th. The final exam will be given on the morning of Sept. 17th at 8:00 AM to 11:00 AM. Class times will be from 6:00 PM until 9:00 PM Monday through Friday. Range Day will be at the tri-City Metallic Silhouette Range on Saturday starting at 12:00 noon until approximately 3:00 PM. The class will be listed on the WDFW website for registration about mid-August. As with previous classes, there will need to be a sufficient number of volunteers on hand for each class day to ensure that there will be two adults present for each class session. Please contact Ron Ruth at [ron-rose@frontier.com](mailto:ron-rose@frontier.com) if you are interested in becoming a hunters' education instructor. All volunteers must be screened by WDFW. The procedure consists of filling out background check form. This is done to ensure classroom safety. Washington State requires that there be two screened persons in a classroom at all times.

Ron Ruth also reported that 24 of 24 students passed the June 13th class. Six volunteers were available for the classroom instructions plus additional volunteers for range day.

**DATA MANAGEMENT:** Russ Wyer and Sam Morrison have proceeded with the effort to convert RRGc data to an electronic drop box. The end result will be a permanent electronic record of RRGc records and operations that can be accessed by authorized officers and club members. The Committee Chair positions are now being utilized by individual chair persons. This is an effort by Russ and Sam that is continuing to yield very positive results.

**GAME RECOVERY:** Chris Mosher reported that there was no game recovery for the month of July.

#### **CONSERVATION/HABITAT:**

**Cisterns** - If you are interested in volunteering to maintain and rebuild the cisterns, please contact Larry Martin at 509 545 9647 or at his email address [ljmartin49@charter.net](mailto:ljmartin49@charter.net).

On the 30th of June, the team of Gene Van Liew, Ron Ruth, Jack Pickard and Larry Martin refurbished Guzzler #213 south of Finley on Brian Wakes' property. This guzzler was severely damaged by wind. The effort replaced all of the rain catchment system with new metal legs and framing. They were able to reuse recycled corrugated sheet metal for the rain catchment. There was a total of 30 man-hours expended and 97 volunteer vehicle miles. Gene Van Liew also provided information at the meeting since Larry was unable to attend the Board Meeting.

**Youth Conservation Camp** – Larry Martin reported that RRGc would be sponsoring a total of eight youngsters for the Youth Conservation Camp this summer. As with previous years, Jerry Zeitler is contributing funding. This year he has contributed \$600 in order for two additional youngsters to attend. RRGc is sponsoring six youngsters directly for a total expenditure of \$1,800 under the Use of Funds.

As of this date, three RRGc sponsored girls attended the Youth Conservation Camp. They are; Sammi Thornton, Morgan Smith/Nelson and Auroe Sacksteder

There are currently five sponsored boys in the Youth Conservation Camp. They are; Adrian Villanueva, Brock Thornton, Brandon Niebuhr, Johnathen Jencks and Gage Jensen.

**Wood Duck Project**– The Richland Rod and Gun Club (RRGC) live streaming of two in-box cameras is over for the season. The videos from this past season should still be on line on with Ustream. The universal link to all the RRGc in-box cameras and past video recordings of the

duckling "jump" is found at: <http://www.rrgcwoodducks.org/in-box-cameras>. If you are interested in assisting with the annual maintenance effort next spring, please contact Dale Schielke at 509-375-0183 or [dahlialou@msn.com](mailto:dahlialou@msn.com).

**SALMON BOOTH/ART IN THE PARK:**

Dale Schielke has the lead for the Salmon Booth once again. The event will take place on the 29<sup>th</sup> and 30<sup>th</sup> of July. Salmon fillet and chicken preparation will take place on the evening of Thursday the 28<sup>th</sup>. The assembly of the booth will take place on the evening of Thursday the 28<sup>th</sup> as well. There remains a need for volunteers so please contact Dale if you are able to volunteer. A roster has been sent to all current volunteers on Monday July 25<sup>th</sup> as a reminder to them of the days and times for which they have volunteered. If you are unable to make the shift for which you volunteered, please contact Dale Schielke at 509 375 0183 or [dahlialou@msn.com](mailto:dahlialou@msn.com).

**RRGC CLUB PICNIC/BBQ:** This is a reminder that the annual Picnic/BBQ will be held on the 2<sup>nd</sup> of August at 6:00 PM at Leslie Groves Park. The park is located on the Columbia River and is just east of the Harris Avenue and Park Street intersection. RRGC will provide salmon and chicken. The cost per person is \$3/adult and \$1/child. We will need for members to bring salads, side dishes and desserts. If your last name begins with "A" through "J", please bring a dessert. If your name begins with "K" through "P", please bring a side dish and if your name begins with "Q" through "Z", please bring a salad. We have several volunteers to set-up and cook but we can always use more. If you can assist, please be at the picnic location by 4:30 PM on the 2<sup>nd</sup>. Thanks.

**BULLETIN HELP: Frank Scopa**

If you are receiving this bulletin via U.S. Mail and you have an email account, please send an e-mail to Frank Scopa at [secretary.rrgc@yahoo.com](mailto:secretary.rrgc@yahoo.com) with your email address. We are now current as to mailing addresses for the hard copies. We are down to 27 members receiving hard copies via the US Mail. New members will be added as the

information is received. We are now mailing and/or emailing a copy of the monthly newsletter to the following organizations to keep them abreast of our activities; Ranch and Home, Sportsman's Warehouse, Griggs Ace Hardware and Columbia River Catering Co. These businesses listed have been and continue to be sponsors. When you do business with them, thank them for their sponsorship and let them know you belong to RRGC. The cut-off date for information for the September Newsletter will be August 28, 2016. We will now be sending our electronic copies of the newsletter via our new G-Mail account. Please continue to use the [secretary.rrgc@yahoo.com](mailto:secretary.rrgc@yahoo.com) for any correspondence for the Officers or Board Members. You can also use [rrgcsecretary@gmail.com](mailto:rrgcsecretary@gmail.com).

I will be out of town for the next two months. Please refer any notices/want ads/information to Mike Estes. Mike can be reached at 509 551 9066 or at [estes.mike@frontier.com](mailto:estes.mike@frontier.com).

The newsletter is in a two column format now. This is not carved in stone but rather an attempt to make the newsletter easier to read. If you have any comments, please forward to the secretary.

**NEXT BOARD MEETING:** August 16th, 7:00PM, Griggs Hunters' Education Room, Pasco. All RR&GC members are invited to attend.

**NEXT GENERAL MEETING:** September 6th, at the Richland Public Library at 7:00 PM.

**WANT ADS AND SHOUT OUTS**

**If you have anything that needs to be in the Want Ads section or information that you would like to convey to the general membership, please keep in mind that the cut-off date for inclusion is normally the Sunday after the Executive Board Meeting. Send your information to [secretary.rrgc@yahoo.com](mailto:secretary.rrgc@yahoo.com) or [rrgcsecretary@gmail.com](mailto:rrgcsecretary@gmail.com)**

For Sale: 2 Carlisle trailer tires, less than 150 miles. ST175/80D13, load range B with white 5 hole spoke wheels. \$150 for the pair. Frank Scopa at 509 438 9459.

**PHOTO OF THE MONTH:** John Cooper and Richard Sharp with an unknown tonnage of catfish caught on the Yakima River. The fish were caught on the 2<sup>nd</sup> of July. The photo was taken by an unknown gentleman who volunteered to take the photo.



