



Name: \_\_\_\_\_ City: \_\_\_\_\_

What do you like to do outdoors?

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How do you think the next generation could help with the Conservation and Preservation of our natural resources?

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(attach additional paper if needed.)

Please send entries to: [rrgcharleyscorner@gmail.com](mailto:rrgcharleyscorner@gmail.com) or come to our General Membership Meeting to drop it off at the Richland Public Library the second (Non-Holiday) Tuesday of each month (excluding July and August) at 7 p.m. Our meetings are open and free to the public. We have a guest speaker that presents on current topics of interest for the club. Winners of the coloring/ idea contest will be featured on our club website as well as our Facebook page.

# Monthly Color and Idea Contest

